

New Jersey State Federation of Women's Clubs of GFWC Junior Membership



February 24, 2011

To all Juniors and Juniorettes,

At the 2006 Annual Convention, the delegates voted to approve the proposed amendments to the JM Standing Rules during the Business Session Meeting. One of the revisions involved changing the term of a JM Executive Board member from a one-year term to a two-year term. The JM Executive Board installed in May 2010 will serve in their positions until May 2012. Therefore it will no longer be necessary for the Junior and Juniette clubs to nominate, endorse and elect members to the Executive Board in the odd numbered years.

There are, however, certain one-year positions that are appointed by the Director of Junior Clubs. The positions available for March 2011 appointment are JM Communications Chairman, JM State Project Investigating Committee Chairman, and JM Conference Chairman. In order to apply for an appointed position, a candidate must send a letter of introduction along with two copies of the enclosed Nominations Blank to Alex Ann Borkowski, Director of Junior Clubs, 31 Park Avenue, Pompton Plains, New Jersey, 07444. The completed forms are due by March 15, 2011. For further information on these positions, please refer to pages 274-275 of the NJSFWC 2010-2011 Federation Yearbook.

As a member of the Federation your club has the privilege and obligation to seek out the most capable, qualified and dedicated members to serve on the JM Executive Board. If you have any questions concerning these appointments, please contact JM Federation Chairman, Iman Mak.

In Junior Spirit,

Iman

Iman Mak, Federation Chairman

201-888-7935

imak@jerseyjuniors.com

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Nomination Blank/Qualification Sheet

Return to: Alex Ann Borkowski, Director of Junior Clubs
31 Park Avenue, Pompton Plains, New Jersey 08033

Note: This form must be postmarked by **March 15, 2011**

Office/Chairmanship _____

Nominee _____

Nominating Club _____ District _____ Member for # Years _____

Other Federated Club Membership _____ District _____ Member for # Years _____

Nominee's Address _____ Phone _____

Current Office: Club _____

District _____

State _____

Club Offices Held: _____

District and State: _____

Offices Held: _____

Affiliation with other organizations: _____

Personal
Remarks: _____
(50 word max)

_____/_____
Signature of Club President / Date Signature of Club Recording Secretary / Date