

JUNIOR MEMBERSHIP - CONTINUING FUNDS 2010-2011

Contributions **MUST BE RECEIVED** by **APRIL 1, 2011** in order to be credited to the **2010 - 2011** fiscal year.
 Contributions received for funds not listed will be automatically allocated to a Federation Fund. Please **ROUND TO THE NEAREST WHOLE DOLLAR** and enclose this form with a check made payable to **NJSFWC**.

Mail to: NJSFWC Headquarters, 55 Labor Center Way, New Brunswick, NJ 08901

Club _____ District _____

JUNIOR MEMBERSHIP FUNDS:

Evelyn Colgan Braille Fund \$ _____
 CARE - JM \$ _____
 Douglass/Federation Scholarship \$ _____
 Membership Fund \$ _____
 UNICEF - JM \$ _____
 Foster and Adoptive Family Services \$ _____
 JM STATE PROJECT
 "The Valerie Fund" \$ _____

NJSFWC FUNDS:

ARTS/CREATIVE

Fine Arts/Art History
 Scholarship \$ _____

CONSERVATION

Science – Natural or Applied
 Scholarship \$ _____
 Batsto Nature Center \$ _____
 Greenbrook Sanctuary \$ _____
 Blackledge-Kearney House \$ _____

MARGARET YARDLEY FELLOWSHIP \$ _____

EDUCATION

GCI Scholarship \$ _____
 Federation Scholarship \$ _____
 Cont. Education Scholarship \$ _____
 Cecilia Gaines Holland Volunteer
 Service Award \$ _____

HEADQUARTERS MAINTENANCE FUND \$ _____

HEADQUARTERS FOUNDATION FUND \$ _____

ENDOWMENT FUND \$ _____

EDNA KELLER FUND \$ _____

CECILIA GAINES HOLLAND AWARD \$ _____

INTERNATIONAL AFFAIRS

Inter. Exchange Scholarship \$ _____
 CARE \$ _____
 Project HOPE \$ _____
 UNICEF \$ _____

ARTS/PERFORMING

Performing Arts Scholarship \$ _____
 Journalism/English Scholarship \$ _____
 Walt Whitman Library \$ _____
 MacDowell Colony \$ _____
 Meta Thorne Waters Scholarship \$ _____

PUBLIC AFFAIRS

Political Science Scholarship \$ _____
 Veterans Hospitals
 East Orange \$ _____
 Lyons \$ _____
 Paramus \$ _____
 Vineland \$ _____

HOME LIFE/SOCIAL SERVICES

New Jersey Special Olympics \$ _____
 State Psychiatric Hospitals
 Ancora \$ _____
 Trenton \$ _____
 Developmental Centers
 North Jersey \$ _____
 Vineland \$ _____

MEMBERSHIP PROMOTION

NJSFWC STATE PROJECT

"Gilda's Club/The Wellness Community" \$ _____

EMD STATE PROJECT

"Gilda's Club/The Wellness Community" \$ _____

OLGA MACKARONIS

REFURBISHMENT FUND \$ _____

TOTAL OF BOTH COLUMNS \$ _____

 Signature of President

 Signature of Treasurer