

**YEARBOOK DATA**

**JUNIOR CLUBS  
2009-2010**

**Send to JM Corresponding Secretary by April 1st.**  
Please Type or Print Legibly - Circle Telephone Area Code

Club: \_\_\_\_\_ District: \_\_\_\_\_

Number of Members for 2009-2010: \_\_\_\_\_

The number of members listed above is the number of members for which the club will pay dues.

President: \_\_\_\_\_  
(First Name) (Initial) (Last Name)

Address: \_\_\_\_\_

Telephone (201-609-732-856-908-973) \_\_\_\_\_ Basic Zip + 4: \_\_\_\_\_

E-mail: \_\_\_\_\_

Recording Secretary: \_\_\_\_\_  
(First Name) (Initial) (Last Name)

Address: \_\_\_\_\_

Telephone (201-609-732-856-908-973) \_\_\_\_\_ Basic Zip + 4: \_\_\_\_\_

E-mail: \_\_\_\_\_

Treasurer: \_\_\_\_\_  
(First Name) (Initial) (Last Name)

Address: \_\_\_\_\_

Telephone (201-609-732-856-908-973) \_\_\_\_\_ Basic Zip + 4: \_\_\_\_\_

E-mail: \_\_\_\_\_

Meeting Place: \_\_\_\_\_

Telephone (201-609-732-856-908-973) \_\_\_\_\_

Do you sponsor a Juniorette Club? \_\_\_\_\_

We understand that the total number of members listed above will be the number of members for which our club will owe dues, payable no later than November 1, 2009. Federation dues are \$23 per member.

President: \_\_\_\_\_

Recording Secretary: \_\_\_\_\_

Date: \_\_\_\_\_ (Both signatures required)

The annual \$23.00 per capita dues (number reported by clubs on this sheet for the Yearbook being the basis for dues) shall be payable by November 1, 2009. Annual State Federation dues of each club shall be the sum of eight dollars per capita, plus GFWC (current per capita dues for GFWC are fifteen dollars for Juniors and ten dollars for Juniores).

**Please check the Active Departments of your Club:**

(Those which have full time chairmen who function throughout the club year.)

The Arts  
Creative Writing/Scrapbook  
Performing Arts  
Conservation  
Education  
Health  
Home Life  
International Affairs  
Public Affairs  
Membership  
Juniorettes  
Public Relations/Communications

**Please check the Standing/Special Committees of your Club:**

Community Improvement Program  
State Project  
Other

**Please check the Officers of your Club:**

President  
Vice-President (1st)  
Vice-President (2nd)  
Recording Secretary  
Corresponding Secretary  
Treasurer  
Federation Secretary  
Other