

**Summary of Club work:**

- A. *Attach to this summary page 1 to 2 pages describing the activities of your club for the past year. Highlight your big projects and the successes that your club has had over the past year. This is your opportunity to brag about your club.*
- B. *Please transfer totals of all columns in the worksheets to complete this section.*

	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Total Dollars</b>	<b>Narrative included?</b>
The Arts				
Conservation				
Education				
Home Life/Social Service				
International Affairs				
Public Affairs				
State Project				
Communications				
Membership				
Leadership				
Advocates for Children				
<b>Grand Total from Dept.:</b>				

- C. *Check the following if your club is participating:*

	<b>Deadline to enter</b>	<b>Person to submit to</b>
Creative Writing Contest	February 1	Lois Cennamo
Woodrow Wilson Good Government Award	February 1	Alex Ann Borkowski
Unity Award	February 1	Alex Ann Borkowski
Junior Fever Award	March 1	Robyn Brandow
Juniorette Advisor of the Year Award	March 1	Vickie Colman
Juniorette of the Year Award	March 1	Vickie Colman
Newsletter Contest	April 1	Tammy Levinson
History Book Contest	April 1	Tammy Levinson
Press Book Contest	April 1	Tammy Levinson
Golden Key	April 1	Tammy Levinson

- D. *Send the whole report packet postmarked no later than February 1, 2008 to:*  
**Alex Ann Borkowski, 31 Park Avenue, Pompton Plains, NJ 07444**