

YEARBOOK DATA
JUNIORETTE CLUBS
2009-2010

Send to JM Corresponding Secretary by April 1st.
Please Type or Print Legibly - Circle Telephone Area Code

Club: _____ District: _____

Number of Members for 2009-2010: _____

The number of members listed above is the number of members for which the club will pay dues.

President: _____
(First Name) (Initial) (Last Name)

Address: _____

Telephone (201-609-732-856-908-973) _____ Basic Zip + 4: _____

E-mail: _____

Advisor: _____
(First Name) (Initial) (Last Name)

Address: _____

Telephone (201-609-732-856-908-973) _____ Basic Zip + 4: _____

E-mail: _____

Meeting Place: _____

Telephone (201-609-732-856-908-973) _____

We understand that the total number of members listed above will be the number of members for which our club will owe dues, payable no later than November 1, 2009. Federation dues are \$18 per member.

President: _____

Recording Secretary: _____

Date: _____ (Both signatures required)

This sheet is to be sent to the Director of Junior Clubs completely filled out, attached to her copy of the club president's report on or before April 1.

Please check the Federation interests of your Club:

Conservation	Public Affairs
Fine Arts	State Project
Health	